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PATENT
Attorney Docket No. SCRI1200-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Griffin and Zlokovic
Serial No.: 09/777,484
Filed: February 5, 2001
Title: NEUROPROTECTIVE, ANTITHROMBOTIC AND ANTI-INFLAMMATORY
USES OF ACTIVATED PROTEIN C (APC)

Art Unit: 1645
Examiner: Unassigned

Box IDS

Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application please find:

1. Information Disclosure Statement;
2. Form PTO-1449;
3. Two (2) Other references; and
4. Return postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on 5-30-01, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231

Margaret J. Pierce

In re Application of:
Griffin and Zlokovic
Serial No.: 09/777,484
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This Information Disclosure Statement is being filed prior to the receipt of a First Office Action on the merits. Therefore, no fee is deemed necessary in connection with this filing. However, if any fee is required, authorization is hereby given to charge the amount of any such fee, or credit any overpayment, to Deposit Account No. 50-1355.

Respectfully submitted,

Date: 5/30/01

A handwritten signature in cursive script that reads "Lisa A. Haile". The signature is written over a horizontal line.

Lisa A. Haile, Ph.D.
Registration No. 38,347
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INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. 1.97, enclosed are references relating to the above-identified application. For the convenience of the Examiner, these references are listed on the attached Form PTO-1449 and a copy of each is enclosed herewith.

It is respectfully requested that these references be considered in the examination of this application and their consideration be made of written record in the application file.

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I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on 9-30-01, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231

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